



# ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE (SPECIAL)

MONDAY 19 APRIL 2004  
6.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOM 3, HARROW  
CIVIC CENTRE

## MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

### Councillors:

Lavingia  
Lent  
Miles

Mrs Kinnear  
Janet Mote  
Seymour

(none)

(none)

### Reserve Members:

1. Ismail  
2. Marie-Louise Nolan  
3. Thammaiah  
4. Anne Whitehead

1. Arnold  
2. Billson  
3. John Nickolay

(none)

(none)

Issued by the Committee Services Section,  
Law and Administration Division

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***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE  
(SPECIAL)**

**MONDAY 19 APRIL 2004**

**AGENDA – PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the signing of the minutes of the meeting held on 11 March 2004 be deferred until the next Ordinary meeting of the Sub-Committee.

- Enc. 5. **Work Programme 2004-05 and Annual Report 2003-04:** (Pages 1 - 12)  
Report of the Executive Director (Organisational Development).

*(Note: For ease of reference, the report on the above matter which was submitted to the Sub-Committee at its meeting on 11 March 2004 will be circulated again to Members of the Sub-Committee under separate cover).*

**AGENDA – PART II - NIL**